

Which Version is the Bible?

Dr. Floyd Nolen Jones Th.D., Ph.D.

Chapter III - The 1881 Revision

A BRIEF HISTORICAL SYNOPSIS

In 1881 A.D., part of the Church of England (Anglican) decided to revise the King James Bible (the Authorized Version). The Greek New Testament upon which this translation had been based was the result of years of study and work by the brilliant scholar, Desiderius Erasmus (1466-1536 A.D.). Being satisfied with the King James Bible, the northern convocation of the Church of England did not want a revision. However, the southern convocation favored a change and proceeded alone. A committee of Hebrew and Greek scholars was selected and charged to change the obsolete spelling, update punctuations, change archaic words like "concupiscence" to "unholy desires", etc. and thus update the language. As the Southern convocation was content with the text itself, no real overhaul of the version was intended. All changes were to be of minor significance.

That is not what the committee did. The men composing the revision committee went against the directive which the Anglican Church had given them. Without authorization and in total direct insubordination, rather than merely improve the *English* they produced *a radically different Greek text* – a very different New Testament! They did not even use the Greek text upon which the King James was based. Cast aside as worthless were the Greek manuscripts upon which the King James had been founded, yet these very mss were the basis for the many other English bibles which had preceded the King James (Great Bible, Bishops', Matthew's, Geneva etc.). The committee thus produced an entirely different "Bible". This is one of the least known facts and greatest guarded secrets within the confines of Christendom. Few people, laymen or pastors, are aware of these happenings.

We must understand that if we have a version other than the King James, it has been based upon a Greek text different from the one used to produce the King James Bible. Although it was misleadingly named the "Revised" Version, it was not a revision. Instead, the committee altered the *original* Greek and *substituted a radically different Greek text* – introducing c.5,337 alterations – yet almost no one is cognizant of this!

From whence came this new Greek text? To answer and unravel this calls for a look into the past. Several diverse paths must be followed and examined. Strengthen yourself gentle reader. That which follows is a dreadful account of compromise, deception, and betrayal – all directed against the Living God, His Word, and His people.

Source: Dr. Floyd Nolen Jones Th.D., Ph.D., '[Which Version is the Bible](http://www.standardbearers.net/uploads/which_version.pdf)' p.49, Chapter III - The 1881 Revision. http://www.standardbearers.net/uploads/which_version.pdf

Standard Bearers' Browser

Louis M Kole

Vision

Standard Bearers is dedicated to presenting the Biblical and Historical doctrine of Inerrancy; teaching the Bible is **100%** pure; inerrant in the **copy** which we hold in our hands today. Our goal is to strengthen the faith of Pastors, Teachers and Laymen in the authenticity and authority of the **100%** pure, inerrant Word of God, knowing ~ “So then faith cometh by hearing, hearing by the word of God.” (Roman 10:17).

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Prayerful consider using the resources contained in the *Standard Bearers' Browser* (next two pages) for: your Sermon preparation, Bible Study class, to forward to others and post to your Social media. For more, go to the *Standard Bearers'* home page (www.standardbearers.net) for an overview of the Biblical and Historical Doctrine of Inerrancy. For another quick read (7 pages) see my paper, *Retaking the Hill of Biblical Inerrancy: The Next Reformation~ The Westminster Confession Rejection of the Chicago Statement*.

Conference

For a group presentation by [Dr. Floyd Nolen Jones, Ph.D, Th.D.](#) on: **The Biblical & Historical Doctrine of Inerrancy, The Identity of the Text of the New Testament, Chronology of the Old Testament, Creation & Evolution or Science & the Bible**, please contact me at, louis.kole@standardbearers.net.

Exhort

You **can** know for yourself the identity of the **100%** pure; inerrant, preserved **copy** of the Word of God by the aid of the Holy Spirit; the *Author* and *Superintendent* of the Word of God. This is the promise of God and the witness of the saints.

"Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. He shall glorify me: for he shall receive of mine, and shall shew [it] unto you." (John 16:13-14)

"But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him." (1 John 2:27)

Francis Turretin¹ 1623-1687 (brackets and emphasis mine):

*"By **original** texts, we do not mean the **autographs** [originals] written by the hand of Moses, of the prophets and the apostles, which certainly do not now exist. We mean their **apographs** ² [perfect copy, 'authentic']; genuine original] which are so called because **they set forth to us the word of God in the very words of those who wrote under the immediate inspiration of the Holy Spirit.**"³*

Hymn ~ Come, Gracious Spirit- Heavenly Dove!

God bless,

Louis M Kole *Standard Bearers*
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"Behold, I come quickly: hold that fast which thou hast, that no man take thy crown." (Revelation 3:11)

¹Gerstner, called Turretin, "the most precise theologian in the Calvinistic tradition." *Turretin on Justification*' an audio series by John Gerstner (1914-1996) a Professor of Church History at Pittsburgh Theological Seminary and Knox Theological Seminary.

² Apograh means "a perfect copy, an exact transcript". This is the same witness of the authors of the Westminster Confession when they described their copy of the Word of God as 'authenticial', which Webster's 1828 dictionary defines as "having a genuine original".

³ Turretin, *Institutes of Elenctic Theology*, (Phillipsburg: Presbyterian and Reformed, 1992 reprint), 1:106, See also Robert Barnett, "Francis Turretin on the Holy Scriptures," a paper presented at the annual meeting of the Dean Burgon Society held at Calvary Baptist Church, Ontario, Canada, in 1995.

Resources

Enjoy the following works provided by *Standard Bearers* on the Biblical and Historical doctrine of Inerrancy.

Dr. Floyd Nolen Jones

- [Works of Dr Jones](#)

This is a PDF portfolio of all the [Works of Dr. Jones](#) listed below except the charts from his Chronology of the Old Testament. Please allow a moment for this PDF portfolio to open.

- [Analytical Red Letter Harmony of the 4 Gospels: A Return to the Historical Text](#)

- [The Septuagint: A Critical Analysis](#)

- [Chronology of the Old Testament: A Return to the Basics](#)

In this book, [Dr. Jones](#) provides a systematic framework of the chronology of the Bible from Genesis through the life of Christ and it comes with a CD containing 14 chronology charts. In addition, a set of full-size prints can be obtained at: [A&E-The Graphics Complex](#) (713) 621-0022; 4235 Richmond Avenue, Houston, Texas 77027; Reference Quote Number: IQ9209 (Floyd Jones Charts).

Excerpts from Dr. Jones' [Chronology of the Old Testament](#)

◇ [Jehoiachin \(Jeconiah\) Age 8 or 18? ~ Chapter 6 \(p.202\)](#)

- [Chronology Charts](#) by Dr. Jones

This is a PDF portfolio of all the Charts by [Dr. Jones](#) from his book, [Chronology of the Old Testament](#). Please allow a moment for the PDF portfolio to open.

Individual Charts by Dr. Jones from, [Chronology of the Old Testament](#)

◇ [Chart 1 ~ Creation to Jesus Christ](#)

◇ [Chart 2 ~ Jacob's Age Determined](#)

◇ [Chart 3 ~ 430 Years Sojourn](#)

◇ [Chart 3A ~ The 4 Generations of Genesis](#)

◇ [Chart 3B ~ Scenarios for Judah's Family in Egypt](#)

◇ [Chart 3CDEF ~ Jacob and Judah](#)

◇ [Chart 4 ~ Judges to the First 3 Kings](#)

◇ [Chart 4AB ~ Judges Tested by Judah's Lineage](#)

◇ [Chart 5 ~ Kings of the Divided Monarchy](#)

◇ [Chart 6 ~ Creation to Creator](#)

◇ [Chart 7 ~ 390 Years Confirmed](#)

- [Which Version is the Bible?](#)

Excerpts from Dr. Jones' [Which Version Is The Bible?](#)

◇ [Mark 16 last Verses ~ Chapter 2 \(p.30\)](#)

◇ [The 1881 Revision ~ Chapter 3 \(p.49\)](#)

◇ [How Princeton Was Corrupted ~ Chapter 8 \(p.186\)](#)

◇ [How the Conservative Seminaries Were Corrupted ~ Chapter 8 \(p.189\)](#)

◇ [The Criticism Today: The Age of Miniscules ~ Chapter 9 \(p.202\)](#)

◇ [Pericope De Adultera John 8 ~ Appendix A \(p.219\)](#)

◇ [The Johannine Comma 1John 5 ~ Appendix B \(p.231\)](#)

◇ [Examples of Modern Criticism ~ Appendix C \(p.241\)](#)

◇ [History of Texts Transmission ~ Appendix D \(p.247\)](#)

Standard Bearers' Browser

Louis M Kole

Louis Kole

- [Works of Louis M Kole](#)

This is a PDF portfolio of all the papers by Louis Kole listed below. Please allow a moment for this PDF portfolio to open.

- [How We Know The Bible Is True: 100% Pure, Inerrant](#) (home page)
~ *The Biblical and Historical Doctrine of Inerrancy*
- [Retaking the Hill of Biblical Inerrancy: The Next Reformation](#) (overview-a must read)
~ *The Westminster Confession **Rejection** of the Chicago Statement*
- [A Call To Revival: Restoring the Foundations](#) ("hath God said?")
~ *If the Foundations Be Destroyed What Can the Righteous Do?*
- [The Fear of The Lord: Restoring the Biblical Doctrine of Inerrancy](#) (flagship paper)
~ *The Fear of Man verses the Fear of the Lord*
- [God's Standard Bearers: The Josiah Initiative](#) (state of our witness)
~ *Witnesses to the 100% Pure Copy of Word of God*
- [Divine Preservation: How We 'Lost' the Doctrine of the Divine Preservation of the Word of God](#) (how we erred)
~ *3 Centuries of Sound Doctrine ~ Eradicated in 3 Generations of Neglect*
- [The Josiah Initiative: Countering The Assault Upon the Inerrancy of the Word of God](#) (a call to action)
~ *How are the Mighty Fallen and the Weapons of War Perished!*
- [The 'Lost' Doctrine: Can A Doctrine 'Die' Which Is a Fundamental Truth of the Faith?](#) (lesson from the Reformation)
~ *The 1000 Year 'Death and Rebirth' of the Doctrine of Justification by Grace Alone*

Dr. Jeffrey Khoo

- [Can Verbal Plenary Inspiration Do Without Verbal Plenary Preservation?: The Achilles' Heel Of Princeton Bibliology \(FEBC\)](#)

Dr. Edward F Hills

- [Scholasticism Versus the Logic of Faith ~ Excerpt from A History of My Defence of the King James Version \(FEBC\)](#)
- [The King James Version Defended](#)

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- [Dictionary ~ Noah Webster's 1828 Digital dictionary](#)
- [Devotional ~ Oswald Chamber's My Utmost for His Highest](#)

Hymn ~ *We Rest on Thee, Our Shield and Our Defender!*

"Behold, I come quickly: hold that fast which thou hast, that no man take thy crown." (Rev 3:11)

Note:

Should you find a broken link in any of the above, go to the [Standard Bearers'](#) Home page and look under the name of the respective author to access the referenced work.